



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

51A
2-2004
OW

Applicant: Ashish Gupta

Examiner: Saumil R. Shah

Serial No.: 10/080,440

Group Art Unit: 2186

Filed: February 22, 2002

Docket No.: 10019865-1 (H300.192.101)

Due Date: February 28, 2004

Title: SYSTEM AND METHOD FOR MEMORY INTERLEAVING USING CELL
MAP WITH ENTRY GROUPING FOR HIGHER-WAY INTERLEAVING

AMENDMENT AND RESPONSE

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

FEB 17 2004

Technology Center 2100

Dear Sir/Madam:

This Amendment and Response is in reply to the Non-Final Office Action mailed November 28, 2003. Please amend the above-identified patent application as follows:

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ashish Gupta

Confirmation No.:

Application No.: 10/080,440

Examiner: Saumil R. Shah

Filing Date: Feb. 22, 2002

Group Art Unit: 2186

Title: SYSTEM AND METHOD FOR MEMORY INTERLEAVING USING CELL MAP WITH ENTRY GROUPING FOR HIGHER-WAY INTERLEAVING

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PO Box 1450
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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
(X) Other: Supp. IDS Comm.; PTO1449; copies of references (fee \$ 180.00)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	18	MINUS	28	= 0	X \$18	\$ 0
INDEP. CLAIMS	2	MINUS	3	= 0	X \$86	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$ 180
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 180

Charge \$ 180 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Feb. 5, 2004

Typed Name: Jeff A. Holmen

Signature: Jeff A. Holmen

Respectfully submitted

Ashish Gupta

By Jeff A. Holmen
Jeff A. Holmen

Attorney/Agent for Applicant(s)
Reg. No. 38,492

Date: Feb. 5, 2004